

2019 - 2020 Renewal Notice and Benefit Confirmation

Group: 36896 - Brown County

Anniversary Date: 10/01/2019

Return to TAC by: 08/02/2019

Please initial and complete each section confirming your group's benefits and fill out the contribution schedule according to your group's funding levels. Fax to 1-512-481-8481 or email to MelissaL@County.org.

For any plan or funding changes other than those listed below, please contact Melissa Lopez at 1-800-456-5974.

MEDICAL

Medical: Plan 700-G2 \$30 Copay, \$680 Ded, 90%, \$2750 OOP Max, \$100 ER Copay

RX Plan: Option 5B-G2 \$15/40/65,\$135 Ded

Initial to accept Medical Plan and New Rates

Your % rate increase is: 6.50%

Your payroll deductions for medical benefits are:

Pre Tax

Tier	Current Rates	New Rates Effective 10/1/2019	New Amount Employer Pays	New Amount Employee Pays	New Amount Retiree Pays (if applicable)
Employee Only	\$818.08	\$871.26	\$	\$	\$
Employee + Child(ren)	\$2,056.94	\$2,190.64	\$	\$	\$
Employee + Spouse	\$2,056.94	\$2,190.64	\$	\$	\$
Employee + Family	\$2,056.94	\$2,190.64	\$	\$	\$

VOLUNTARY VISION

Voluntary Vision: Plan I

Your % rate increase is: 0.00%

Your payroll deductions for voluntary vision benefits are: Pre Tax

Tier	Current Rates	New Rates Effective 10/1/2019	New Amount Employer Pays	New Amount Employee Pays	New Amount Retiree Pays (if applicable)
Employee Only	\$6.20	\$6.20	\$	\$6.20	\$6.20
Employee + Child(ren)	\$12.44	\$12.44	\$	\$12.44	\$12.44
Employee + Spouse	\$11.80	\$11.80	\$	\$11.80	\$11.80
Employee + Family	\$18.28	\$18.28	\$	\$18.28	\$18.28

Initial to accept Voluntary Vision Plan and New Rates.

July 15, 2019 (Exhibit#8) Please circle one for each benefit that applies.

Your group allows retiree coverage for:

Medical

Pre 65

Post 65

Initial to confirm.

WAITING PERIOD

Waiting period applies to all benefits.

Employees

90 days - Day following waiting period

Elected Officials
90 days - Day following waiting period

Initial to confirm.

	COBRA ADMINISTRATION	
Please indicate how y	our group manages COBRA administration:	
	oup processes COBRA on OASYS consible for fulfilling COBRA notification process and requirements.	
	BRA Department processes COBRA rtment administers via COBRA contract with the County/Group	
20	confirm COBRA Administration.	
	PLAN INFORMATION	
Broker or Consult		
Please confirm your br	oker or consultant's name, if applicable: C. Bart Johnson	
A N	Please list changes and/or corrections below	N
Agency Address	Painter & Johnson Financial	
Agency Address Number and Street	201 W. Adams	
City	Brownwood	
State	TX	
Zip	76801	
Broker	70001	
Representative or Consultant's Name	C. Bart Johnson	
Contact Phone Number	325-646-2959	
Contact Email Address	bartj@painterandjohnson.com	
MA_Initial to confirm	n Broker or Consultant information	
Please update b	proker or consultant's information.	
	oker commissions are included in rates listed on page 1.	
	same premium as active employees regardless of age for medical and dental.	
	on current benefits and enrollment. A substantial change in enrollment (10% over 30 days or 30% over 90 t in a change in rates.	ı

Form must be received by 08/02/2019 in order to avoid additional administrative fees.

Signature on the following page is required to confirm and accept your group's renewal.

TAC HEBP Member Contact Designation Brown County

CONTRACTING AUTHORITY

As specified in the Interlocal Participation Agreement, each Member Group hereby designates and appoints, as indicated in the space provided below, a Contracting Authority of department head rank or above and agrees that TAC HEBP shall NOT be required to contact or provide notices to ANY OTHER person. Further, any notice to, or agreement by, a Member Group's Contracting Authority, with respect to service or claims hereunder, shall be binding on the Member. Each Member Group reserves the right to change its Contracting Authority from time to time by giving written notice to TAC HEBP.

		Please list changes and/or corrections below.
Name/Title	Honorable Ann Krpoun, CIO/Treasurer	
Address	613 N. Fisk Street, Suite 100 Brownwood, TX 76801-3136	
Phone	325-646-6033	
Fax	325-646-6033	
Email	treasurer@browncountytx.org	
		G CONTACT
Responsibl	e for receiving all invoices relating to HEBP pro	
		Please list changes and/or corrections below.
Name/Title	Honorable Ann Krpoun, ClO/Treasurer	
Address	613 N. Fisk Street, Suite 100 Brownwood, TX 76801-3136	
Phone	325-646-6033	
Fax	325-646-6033	
Email	treasurer@browncountytx.org	
HIPAA Secu	ured Fax	
		PRESENTATIVE
HEBP's ma	in contact for daily matters pertaining to the hea	
		Please list changes and/or corrections below.
Name/Title	Honorable Ann Krpoun, CIO/Treasurer	
Address	613 N. Fisk Street, Suite 100 Brownwood, TX 76801-3136	
Phone	325-646-6033	
Fax	325-646-6033	
Email	treasurer@browncountytx.org	
ta	1111	Date: 7-15-19
Signature of	f County Judge or Contracting Authority	
Paul	Dhilly, County In	de
Please PRIN	IT Name and Title	\mathcal{I}

The Texas Association of Counties would like to thank you for your membership in the only all county-owned and county directed Health and Employee Benefits Pool in Texas.



2019 - 2020 Alternate Plan Proposal

Group: 36896 - Brown County Effective Date: 10/01/2019

	Current Plan Year	Renewal Rates	Option 1	Option 2
Plan:	700-G2	700-G2	1100-NG	1200-NG
Option:	RX-5B-G2	RX-5B-G2	RX-5B-NG	RX-5B-NG
Rates				
Employee Only	\$818.08	\$871.26	\$850.40	\$831.74
Employee + Child(ren)	\$2,056.94	\$2,190.64	\$2,137.06	\$2,089.14
Employee + Spouse	\$2,056.94	\$2,190.64	\$2,137.06	\$2,089.14
Employee + Family	\$2,056.94	\$2,190.64	\$2,137.06	\$2,089.14
Medical Plan				
Deductible In/Out Network	\$680/1020	\$680/1020	\$750/1000	\$1000/3000
Co-Insurance % In/Out	90/70	90/70	80/60	80/60
Co-Insurance Maximum	\$2750/5500	\$2750/5500	\$3000/6000	\$3000/6000
Office Visit	\$30	\$30	\$25	\$30
Specialist Visit				
Emergency Room Hospital	\$100	\$100	\$150	\$150
Prescription Plan				
Prescription Card Co-Pay	15/40/65	15/40/65	10/30/50	10/30/50
Deductible	\$135	\$135	\$100	\$100

Proposal rates are based on the following information:

- Rates based upon current benefits and enrollment. A substantial change in enrollment (10% over 30 days or 30% over 90 days) may result in a change in rates.
- Rates are based on a minimum employer contribution of 100% of the employee only rate or current funding level.
- Retirees pay the same premium as active employees regardless of age for medical and dental.
- Form must be received by 08/02/2019 in order to avoid a delay in implementation of benefits and/or late processing fees.

Please indicate the selected plan here		
Fax the signed document to 1-512-481-848/1.		
Signature Pall.	Date	

36896 - Brown County, 2020, Alternate Plan Proposal

County Specific Incentive Program (CSI)

A County Specific Incentive (CSI) is a wellness program that rewards employees and/or spouses for healthy behaviors such as completing an annual exam, tobacco affidavit, or participating in a physical activity program in exchange for avoiding a premium contribution, a lower monthly premium, additional days of PTO, or other rewards decided on by the County or District. Penalties and Rewards are administered at the county or district level.

YOUR COUNTY'S CSI FOR PLAN YEAR 2020

Our records indicate that your County or District does not currently have a County Specific Incentive. Make a selection below if you would like to learn more about implementing a County Specific Incentive. Also, please contact your county or district's Wellness Consultant at any time to begin this process. If your County or District decides to implement a CSI, there is a six week waiting period before employees can view the program online.

Healthy County is available to assist in the process of designing, communicating, and tracking a County Specific Incentive. Employees will be able to view their progress and completion of the incentive on the Healthy County energized by Sonic Boom portal.

We are interested in learning me Program.	ore about a County Specific Incentive
We are not interested in learning Design at this time.	g more about a County Specific Incentive
County/District:	Comly
Printed Name and Title: Paul	Lilly, county Judge
Signature: lal h. U.	Date: 7-15-19

PLAN				
	/300 C3 /C	1100 10	1700 11	
	Grandfathered	Non-Grandfathered	Non-Grandfathered	hered
	6.5% Increase	3.95% Increase	1.6% Increase	ise
Deductible	\$680/\$2040	\$750/\$2250	\$1000/\$3000	00
	Emp/Family	Emp/Family	Emp/Family	
Out of Pocket	\$2750/\$8250	\$3000/\$9000	\$3000/\$9000	00
	Emp/Family	Emp/Family	Emp/Family	
COPAYS				
Physician /	\$30	\$25	\$30	
MDLive	\$10	\$10	\$10	
Urgent Care	\$30	\$25	\$30	
	\$100	\$150	\$150	
Coinsurance/Inpatient-Outpatient	90%/10%	80%/20%	80%/20%	6
Lab & Xray	100%/allowable	100%/allowable	100%/allowable	able
Preventive Care	100% aft \$30	100%	100%	
PRESCRIPTION Deductible	Generic-Tier1		Brand-Tier 2	NP Brand-Tier 3
			\$40/\$80 (MO)	\$65/\$130 (MO)
EO/Family		6		
EO/Family	\$10/\$20 (MO)		\$30/\$60 (MO)	OM) OOT\$/05\$
(MO - Mail Order 90 Day Supply)				